

**From:** Cook, David  
**To:** [McCasland, Mark](#); [Jose Ojeda](#)  
**Cc:** [R6HarveyInfo](#); [Bresnahan, Meaghan](#)  
**Subject:** RE: M6H1 – Harvey Response: Water System Maps Needed Quickly  
**Date:** Sunday, September 3, 2017 7:13:09 PM

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Will have them to you shortly.

Thanks,

**David Cook**  
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**From:** McCasland, Mark [mailto:McCasland.Mark@epa.gov]  
**Sent:** Sunday, September 03, 2017 5:17 PM  
**To:** Cook, David <David.Cook@WestonSolutions.com>; Ojeda, Jose <Jose.Ojeda@WestonSolutions.com>  
**Cc:** R6HarveyInfo <R6HarveyInfo@epa.gov>; Bresnahan, Meaghan <bresnahan.meaghan@epa.gov>  
**Subject:** M6H1 – Harvey Response: Water System Maps Needed Quickly  
**Importance:** High

Attached. Needs maps by county and by type (separate maps for DW and WW). Ok if Harris county needs multiple pages so we can see th fac IDs better for team assignments.

Thanks,

**Mark McCasland**  
**US EPA Region 6**  
**Drinking Water Section (6WQ-SD)**  
**(817) 706-8384 (m)**

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